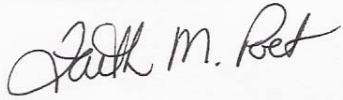


December 2008

Gallatin County 4-H
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Belgrade, MT 59714



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The MSU Extension Service is an ADA/EO/AA/Veteran's preference employer and educational outreach provider. To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213, e-mail: gallatin1@montana.edu, or write Gallatin County Extension, 201 West Madison, Suite 300, Belgrade, MT 59714

Greytak Calendars Available

Don Greytak, pencil artist from Havre is celebrating over twenty five years of drawing rural life. These calendars make great gifts and are only \$10.00. These realistic drawings will help you appreciate the history of farm and ranch families and the rural lives they lived and are suitable for framing. Stop by the office and pick one up.

POI

As we come to the end of 2008, it's a great time to look back on your accomplishments during the past year and look forward to the opportunities of 2009. I'm not very good at making New Year's resolutions but I do like to take inventory at the end of each year to see what I've accomplished and think about a few things that I'd like to do in the year coming up. I challenge each of you to come up with your greatest achievements of the last year and think about some things that you can do to expand yourself in the next year. Happy Holidays!

Faith

Upcoming Events

Dec 14 – 4-H Food Drive Challenge (& movie!) – Gallatin Valley Mall Theater
Dec. 25-26 – Christmas – OFFICE CLOSED
Jan 10 – Bar J Wranglers – don't forget to get your tickets!
Jan 13 – Unlimited Leaders Council

SAVE THE DATE!

2009 Montana 4-H Recreation Lab
March 20-22, 2009 in Forsyth

Registration details will be available in January 2009. The event will be hosted by District 8 and held at the Forsyth elementary and middle schools. The theme selected for this coming Rec Lab is: "Take the Green Challenge" (The green refers to both 4-H and the environment.)

Newsletter Deadlines

Want to let your project members know when that next workshop is? Want to inform your club members of a planned tour? Want to get your information in the newsletter???? We can assist you. Please have all items submitted to the 4-H office by the **20th of the month.**